

# AGENDA

**Meeting:** Chippenham and Villages Area Board  
**Place:** Sutton Benger Village Hall, Chestnut Rd, Sutton Benger, Chippenham  
SN15 4RP  
**Date:** Monday 12 December 2022  
**Time:** 7.00 pm

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Including the Parishes of: Biddestone, Castle Combe, Chippenham, Chippenham Without, Christian Malford, Grittleton, Hullavington, Kington Langley, Kington St Michael, Langley Burrell Without, Nettleton, North Wraxall, Seagry, Stanton St Quintin, Sutton Benger, Yatton Keynell

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**The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.**

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

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Please direct any enquiries on this Agenda to Ben Fielding direct line 01225 718259 x18259 or email [benjamin.fielding@wiltshire.gov.uk](mailto:benjamin.fielding@wiltshire.gov.uk)

All the papers connected with this meeting are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

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## Wiltshire Councillors

Cllr Ross Henning, Lowden and Rowden (Chair)  
Cllr Dr Nick Murry, Monkton (Vice-Chairman)  
Cllr Liz Alstrom, Chippenham Hardens & Central  
Cllr Nick Botterill, By Brook  
Cllr Clare Cape, Pewsham  
Cllr Adrian Foster, Chippenham Sheldon  
Cllr Howard Greenman, Kington  
Cllr Peter Hutton, Cepen Park and Hunters Moon  
Cllr Kathryn Macdermid, Chippenham Hardenhuish  
Cllr Nic Puntis, Chippenham Cepen Park & Derriads

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**County Hall, Trowbridge**  
**Bourne Hill, Salisbury**  
**Monkton Park, Chippenham**

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## **Public Participation**

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

	<b>Time</b>
<p>1     <b>Chairman's Welcome and Introductions</b></p> <p>The Chairman will welcome those present to the meeting.</p>	<b>7:00pm</b>
<p>2     <b>Apologies</b></p> <p>To receive any apologies for absence.</p>	
<p>3     <b>Minutes</b> (<i>Pages 1 - 10</i>)</p> <p>To approve and sign as a correct record the minutes of the meeting held on 26 September 2022.</p>	
<p>4     <b>Declarations of Interest</b></p> <p>To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.</p>	
<p>5     <b>Chairman's Announcements</b> (<i>Pages 11 - 24</i>)</p> <p>To receive the following announcements through the Chairman:</p> <ul style="list-style-type: none"> <li>• Cost of Living Update</li> <li>• Voluntary Community and Social Enterprise (VCSE) Alliance (BSW Integrated Care Board) Update</li> <li>• Wiltshire Climate Strategy Delivery Plans</li> <li>• Community First Update</li> <li>• Wiltshire Council Grants for Electric Vehicle Chargers</li> </ul>	<b>7.05pm</b>
<p>6     <b>Town, Parish and Partner Updates</b> (<i>Pages 25 - 32</i>)</p> <p>To receive updates from the following partners:</p> <ul style="list-style-type: none"> <li>• Wiltshire Police</li> <li>• Dorset &amp; Wiltshire Fire and Rescue Service</li> <li>• Bath and North East Somerset, Swindon and Wiltshire Integrated Care Board</li> <li>• Healthwatch Wiltshire</li> <li>• Town and Parish Councils</li> <li>• Other Community Groups</li> </ul>	<b>7:15pm</b>
<p>7     <b>A350 Chippenham Bypass Works Presentation</b></p> <p>To receive a presentation from Steve Wilson (Major Highways Project Engineer, Wiltshire Council) in regard to the A350 Chippenham Bypass Phase 4-5 dualling scheme.</p> <p>Please see the link below to a Wiltshire Council news item which has been released:</p>	<b>7.35pm</b>

8 **Area Board Funding** (Pages 33 - 36) **8.00pm**

To consider the following applications for funding:

**Community Area Grants:**

- St Peter's Church Chippenham - £650 towards Kitchen Equipment - St Peters Community Lunch Project.
- Yatton Keynell Recreation Association - £5,000 towards Zip wire upgrade.

**Older and Vulnerable Adults Funding:**

- Waste Not Want Not - £750 towards 2023 Publicity and Advertising Campaign of WNWNs services.
- Doorway Wiltshire - £5,000 towards Support Worker to enable Doorway to expand its service.

**Youth Grants:**

- The Open Blue Trust - £3,169 towards Welly Place Youth Community Integration and Transition.
- Sheldon Road Methodist Church - £1,970 towards Autumn and Summer Youth Programme.

9 **Chippenham Community Conference** (Pages 37 - 52) **8.35pm**

To receive overview and feedback from Ros Griffiths (Strategic Engagement Partnerships Manager) on the Chippenham Community Conference, which took place on 6 and 7 October 2022.

10 **Area Board Priority and Working Group Update** **8.45pm**

To receive updates from Lead Councillors for the local Area Board priorities.

Please see the report included within the agenda supplement.

- **Youth engagement and supporting positive mental health and wellbeing in young people** (Cllrs Ross Henning, Peter Hutton, Kathryn Macdermid and Adrian Foster)
- **Addressing climate change** (Cllr Nick Murry)
- **Supporting the local economy and cost of living crisis** (Cllrs Nick Murry and Howard Greenman)

- **Reducing anti-social behaviour** (Cllrs Liz Alstrom and Clare Cape)
- **Promoting wellbeing and reducing social isolation in older and vulnerable people** (Cllrs Clare Cape and Adrian Foster)

11 **Local Highways and Footway Improvement Group (LHFIG)** **8.55pm**  
*(Pages 53 - 96)*

The Area Board will be asked to consider the recommendations from the 4 October 2022 Chippenham Local Highway and Footway Improvement Group (LHFIG) meeting outlined in the report.

12 **Urgent Items**

Any other items of business which the Chairman agrees to consider as a matter of urgency.

13 **Close** **9:00pm**

The next meeting of the Chippenham Area Board will be held on 13 March 2023.